



Part 4 of 8

THINK YOU KNOW IRAN?

IS THE 'TRIANGLE OF TERROR' DISMANTLING THE
WEST?

THE TRIANGLE OF TERROR

Excerpt from the book 'First Comes the Mosque' by George H. Hassanzadeh

What and where is the ‘triangle of terror, and who runs it?

Most people believe that the biggest crisis facing humanity in our lifetime is the climate change, global warming, crimes, Coronavirus; however, knowledgeable Iranians would immediately point out that the most perilous crises are the “**Triangle of Terror.**”

“...The world is in the dark about the devastation posed by Iran’s Arab Shiite leaders,” says Nasser Engheta. “Iran Shiite clergy’s primarily objective is to dominate the world by any means possible.”¹

Iran’s entire Shiite doctrine surrounds the “triangle of terror.”

Perhaps the most unwise decision on the part of the government of Iran’s Mohammad Reza Shah Pahlavi (deposed in 1979 by the Islamic Revolution) was to fund Shiite institutions generously and grants them absolute authority to teach Shi’a doctrine without the least supervision guarding against suspicious activities. Unlike his father Reza Shah the Great (1878-1944), Mohammad Reza Shah (1919-1980) never for a moment doubted piety, the teaching, the righteousness, and loyalty of Shi’a ulama.



Arab mullahs are congratulating the Shah for his White Revolution while secretly carrying out a conspiracy against him and his nation.

The treacherous one-thousand-four-hundred-year-old conflict between the **Sunni** and the **Shi'a** is kept alive and well by Iran's Arab Shi, institution in the twenty-first century. What's more, it aims to involve the world in its unstrained and apocalyptic scheme that may never go away.

The world, particularly the West, did not know nor had an interest in the radical teaching that for centuries was going on in the seminaries of **Qum**, in Iran, **Karbala**, and **Najaf** in Iraq. Iran's Arab Shiite runs all three schools.

To be fair, Iranians knew nothing about the world's most consequential devastation that was brewing under their nose. Iranians were so duped and gripped by the Arab Shi'a design that even the most concerned did not have the vaguest idea. It only came into open when they were already consumed by it. The ongoing Shi'a radical teaching began sometime after the mass arrival of Arab Shi'a in sixteenth-century Iran.

Generation after generation, Iranians were sold into believing that since the Koran is in Arabic, it is natural for the Arab cleric to be the tutor. The Shiite doctrine misled Iranians into believing that the assumptions were good for the nation, the seminaries controlled by Iranian-Arab Shiite in Qum, Najaf, and Karbala were holy sites, and the discreet radical Alavi Schools is also a religious education midpoint.

Today, after Khomeini's Islamic revolution, Iranians have realized the result of the unchecked plot that was ongoing and the costly mistakes they have made. They shoulder the worst of the blame for being indifferent and allowing the unimpeded Arab scheme to go on in their land. The lack of any inquiry gave the Shi'a leaders' unrestricted power that finally allowed them to realize their age-old design, the genocide against the population, the Christian, Jews, Baha'is, Zoroastrians, and most of all Sunni Iranians, and in fact, the world at large.

It is fair to say even the Iranians who were direct victims of the world's biggest plunder were equally oblivious. Their plan was so vigilantly protected and so precisely concealed from the public that when the time became suitable, they executed their conspiracy without a flaw. And the world was entirely unaware of the imminent danger and generally regarded Shi'a belief as a peaceful religion deserving our respect and tolerance or, at best, saw it as a distant peril.

While Shi'a is only 10 percent of the world's Muslims, Shiite institutions live, breathe, and relentlessly work for the day that they control the other 90 percent, the Sunni Muslims. Controlling the entire Islamic world is their unalterable looming strategy since the seventh century AD. Article 11 of Iran's Islamic constitution spells out "Iran's '*duty*' to create a political '*unity*' of Muslims throughout the world." Shiite leaders use the Koran's verse, "*This community is a single community, and I am your lord, so worship me*" (21:92) as the basis for their ceaseless efforts to **turn the world into a single Islamic Shi'a nation**. Shiite leaders will continually strive to bring about political, economic, and cultural unity of the Islamic countries, ruled by the Islamic Republic of Iran. They will stop at nothing, even making a deal with Russian and the Chinese or the devil himself.

The three Shiite holy cities, Qum, the religious capital of Iran, Karbala, and Najaf, Shi'a sacred cities in Iraq[that the author calls "the triangle of terror"²], are but one unified entity controlled under Iran Shi'a chain of command. These seminaries are "*Preparatory Radical Schools*." They are the core radical teaching centers of deep-seated Shi'a Islam.

Iran's Shiite institution's everlasting strategy was against Sunnis. However, sometime in the mid-1940s, with the Arab-Israeli conflict, the Shiite leaders understood it as an opportunity to harass the minority Jewish population and Baha'is and forestalled the conspiracy against the Sunnis.

Nonetheless, they did not shy away from terrorizing Sunni Muslims at any opportunity. In these restricted seminaries, Shiite hierarchy developed their furtive communication network, and always applies strict secrecy; *no* one was allowed to visit inside these seminaries and the Alavi Schools.

While official documents were required for Iranian and Iraqi citizens to cross one another's border, Shiite clerics were exempt from presenting any credentials. They freely entered Iraq, Syria, and other Shiite-majority nations. Wearing their customary Shiite *Aba* and *turbans* allowed them entry into those countries. As part of their solemn duties, Iran's governments funded the building of mosques, unaware that the mullahs use mosques and other holy sites to conspire against the very government helping to build them.

The centuries-old "*Triangle of Terror*" is comprised of three stages:

Stage One: Debase all secular Islamic nations and turn them into radical seventh-century Islamic Shi'a caliphates, starting with Iran.

Stage two: Unification of the world Shi'a for political and economic power to gain influence over global events under the control of Iran's Shiite leadership.

Stage three: The face-off...training and spreading the radical Shiism, forcing the world into an Islamic caliphate run by Iran Shi'a leadership.

Stage One: Debase all secular Islamic nations and turn them into a radical seventh-century caliphate starting with Iran, conceived the beginning of the twentieth century. The primary goal of the Arab Shi'a hierarchy has always been to use Iran as a base of militant training and to finance Shiite ambitions. Immediately after their 1979 takeover, the Arab mullahs wasted no time in implementing drastic methods to bring down Iran's secular constitutional system along with centuries-old cultural rituals and celebrations, replacing them with the seventh-century Arab Bedouin traditions. Soon Iranians woke up to find out that the terrorizing, decomposed body of medieval caliphate had sprung to life.

The Shiite institution immediately started to:

- Use Iran as a discernible base to further advance Shiism.
- Exchange the entire Iranian Civil Constitution with a seventh-century Arab caliphate.
- Rewrite the entire history of Iran in favor of Arabs, starting with school textbooks.
- Tarnish or ban the history of the Persian Empire, instead celebrate Arab tribal rituals and more.
- Add more Alavi schools for Shiite training instruction to foster future vital members of the Shiite elite.

- Turn any modern cultural establishments, such as art institutes, libraries, and various foundations—for example, the former Shah of Iran’s ‘Pahlavi Foundation’ at 650 Fifth Avenue in New York City into a terrorist hub directly linked to Iran’s Islamic regime.
- Use Iran’s oil revenue to finance numerous terrorist organizations at an enormous cost.
- Systematically begin heritage and race extermination by induced marriages, rape, and human trafficking. But perhaps the most offending action is turning their holy shrines into brothels solely for the Arabs ‘clients to finish Iranians as a race and wipe out Persian history. Shiite clerics openly coerce Iranian women (branding it as women duty to the Shiite Islam) to sleep with Arabs, mainly Iraqis and Syrians and sell young Iranian girls to the Arab Emirates with the hope of having “Arab” children. Caravans of Arab Shiite Iraqi young men *Hash al-Shaabi* (Popular Mobilization Forces) carrying the Iraqi flag and ‘armed to the teeth are headed into the Khuzestan Province by the thousands. More than ten-thousand in February and March 2019 alone. On their way, they installed Iraqi flags on the Iranian territories.
- Create diversion -- such as nuclear development as a ploy to redirect the attention of the world away from a more devastating event inside Iran.
- Expedite indiscriminate migration from Iraq, Syria, Palestine, Lebanon, and most African nations and provide them with land and other social assistance. These newcomers receive privileges that the indigenous Iranians denied.
- Change of the national flag emblem, the “Lion and Sun” (Persian: *Shir o Khorshid*), a distinct symbol dear to Iranians’ hearts since the twelfth-century, to an Arab symbol of new sovereignty.³“Now, Iran is the only nation in the world whose national flag represents a foreign nation.”
- Commit genocide and culture destruction to turn Iran into another radical Arab Islamic state. Every clergy became freely involved in torture, rape, and the assassination of university students, professors, journalists, and the secular Iranians, Sunnis, and other minorities at will. The Arab clerics act ruthlessly on behalf of their spiritual conspiracy *fitna* and “hegemonic interest” to eliminate others at a “physical level.”
- Mandate name change. Under a variety of schemes, Arab clergy discriminated against Iranian job applicants in the hiring process based upon their names. Persons with Persian (non-Arab) names urged to change to Arabic; preferably, a sobriquet prefix added to distinguish their inferior status to Arabs. For example, the word *Ghulam* (slave, subservient) added to indicate Iranians in a subordinate capacity, incontestably obedient.
- Finance support to Arab Shiite states, including cash, gas, oil, drinking water, even fertile agricultural soil, where Shiites are the majority or significant minority, like Kuwait, Iraq, Syria, Palestine, and Lebanon.
- Confuse the young generations that they were more Arabs than Iranians.
- Divide families by having children do *Taqiyah* [permissible lie] and spy on their families, teachers, and their neighbors. During the early days of the revolution, the government of mullahs, the schoolchildren, were enlisted and asked to be alert and report to authorities any counter-revolutionary behavior coming from their teachers or neighbors. The Arab Islam confused Iranians by turning citizens into arbitrators and spies to create an atmosphere of “suspiciousness among Iranian citizens.” They made the youth believe that they must defend Islam.
- *Absolute Domestic Repression*: Use of Palestinian, Syrian, and Lebanese-trained militia to crush dissidents with authority and complete impunity.

- Export a sizeable criminal force to Europe and now, the United States to push their Shiite cult brand of Islam through media, mosques, schools, and universities, and also target dissidents, neutralizing and silencing the oppositions.
- Falsely charge protesters with religious “crimes” such as “Allah’s opponent” or of being *Munafiq* (hypocrite)⁴ as a scheme to detain, punish, and execute them at will.
- Form a committee of morality police enforcing the “Promotion of Virtue and the Prevention of Vice” as part of the Shari’a law. This committee’s enforcement of Shari’a Islamic codes is severe on women. The police are often the persons to blame for detentions, molestations, and rape of young helpless Iranian women.

1. Nasser Engheta is an Iranian writer historian, living in the United States.
2. Book Iran: Harsh Arm of Islam in 2005 by George H. Hassanzadeh.

Next article: Stage two

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